



**AMBER INTERNATIONAL SCHOOL, THANE
ACADEMIC YEAR (2026 – 2027) - BOOK LIST**

Std. XI-SCIENCE / COMMERCE / HUMANITIES

| Sr.No. | Description of Textbook | Publisher | Qty. |
|--------|---|--|-------|
| 1 | Chemistry PART-1 | NCERT | 1 |
| 2 | Chemistry PART-2 | NCERT | 1 |
| 3 | Biology | NCERT | 1 |
| 4 | Physics PART 1 | NCERT | 1 |
| 5 | Physics PART 2 | NCERT | 1 |
| 6 | Themes in World History | NCERT | 1 |
| 7 | English Snapshot | NCERT | 1 |
| 8 | English Hornbill | NCERT | 1 |
| 9 | Business Studies | NCERT | 1 |
| 10 | Psychology | NCERT | 1 |
| 11 | Physical Education | NCERT | 1 |
| 12 | Maths Core | NCERT | 1 |
| 13 | Accountancy Part A & Part B | NCERT | 2 |
| 14 | Indian Constitution at Work) Political Science | NCERT | 1 |
| 15 | Political Theory) Political Science | NCERT | 1 |
| 16 | Applied Maths | M.L.Agarwal | 1 |
| 17 | Psychology - Practical Book | Sundaram | 1 |
| 18 | Physical Education - Practical Book (Navneet-Yuva) -100 Pages | Navneet | 1 |
| 19 | Computer Science with Python TB & Practical Book (Sumita Arora) | Dhanpat Rai | 1 |
| 20 | Economics Part A: Statistics for Economics | Dhanpat Rai | 1 |
| 21 | Part B: Introductory micro Economics | Dhanpat Rai | 1 |
| 22 | Chemistry Lab Manual | Full Marks | 1 |
| 23 | Biology Lab Manual | Full Marks | 1 |
| 24 | Physics Lab Manual | Full Marks | 1 |
| 25 | Physical Education TB | Full Marks | 1 |
| 26 | Maths Lab Activities | Full Marks | 1 |
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| Sr.No. | Description of Notebook | Subject | Pages |
| 1 | Single Line_Long Notebook - 100 Pages | Chemistry-2, Physics-2, Biology-2, History-2, CS-2, Psychology-1, Maas Media-1, Rough Book-2 | 76 |
| 2 | Single Line_Long Notebook - 200 Pages | Maths-4, Eco-2, Business Studies-2, Accounts-2, Applied Maths-4, English-2 | 172 |
| 3 | Graph Book 1/4 | Maths | 28 |