


AMBER INTERNATIONAL SCHOOL

Academic Year 2026-27

Std. 5th

| Sr.No. | Description of Textbook | Publisher | Qty. | |
|---------------|--|-------------------------------------|--------------|-------------|
| 1 | Roots (English, Maths, Science ,SST,Gk,V.ed) | P.P. Publication | 1 | |
| 2 | PC Wren's English Grammar(Updated Edition) | S.Chand | 1 | |
| 3 | नई आशाएँ - HINDI (Literature Book) | P.P. Publication | 1 | |
| 4 | मधुर - (Hindi Grammar Book) | P.P. Publication | 1 | |
| 5 | शिवाई (नवीन आवृत्ती) पाठ्यपुस्तक | Five fingers education PVT. LTD. | 1 | |
| 6 | Computer Magic 2.0 | Ratna Sagar | 1 | |
| 7 | Art as Expression | Sparrow Education | 1 | |
| | Total of Textbook | | 7 | |
| Sr.No. | Description of Notebook | Subject | Pages | Qty. |
| 1 | Single Line (A/5 Notebook) - 200 Pages | English(2)+Hindi(2)+Maths(4)+SST(2) | 172 | 10 |
| 2 | Single Line (A/5 Notebook) - 100 Pages | AI(1)+English Grammer(1)+Marathi(1) | 72 | 3 |
| 3 | Science Sketch Book (1Side Blank & 1side Single Line) | Science | 172 | 2 |
| 4 | Project Book (One Side Blank and One Side Single Line) | Project Book/Scrap Book | 32 | 1 |
| 5 | Drawing Book -3A (Jumbo Yellow) | Drawing Book | 36 | 1 |
| 6 | Water Colourcake (12 Shades) | Kores | | 1 |
| | Total of Notebook | | | 18 |


PREETIKA NITIN DAS
PRINCIPAL